



**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY**

**Region 1 – New England**  
5 Post Office Square - Suite 100  
Boston, MA 02109-3912

**BY HAND**

November 14, 2019

Wanda I. Santiago  
Regional Hearing Clerk  
U.S. Environmental Protection Agency – Region 1  
5 Post Office Square - Suite 100 (Mail Code 04-6)  
Boston, MA 02109-3912

Re: In the Matter of Build-It Bros., LLC, Docket No. TSCA-01-2019-0055

Dear Ms. Santiago:

Pursuant to 40 C.F.R. § 22.5(b)(1), please find enclosed for filing the original and one copy of the “green card” indicating service of the Complaint on the Respondent, in the above-entitled matter. Also enclosed are the original and one copy of a Certificate of Service documenting that, on this date, a copy of this filing was mailed to Respondent’s counsel, in the manner indicated.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink, which appears to read "Hugh W. Martinez", is written over the word "Sincerely,".

Hugh W. Martinez, Senior Enforcement Counsel  
Counsel for Complainant

Enclosures

cc: David Magee, Owner and Registered Agent for Build-It Bros., LLC  
M. Molly Magoon, EPA Region 1

**CERTIFICATE OF SERVICE**

I hereby certify that the foregoing cover letter to the Regional Hearing Clerk and accompanying "Green Card" have been provided to the following persons on the date and in the manner noted below:


Original and One Copy by  
Hand Delivery to:

Wanda I. Santiago  
Regional Hearing Clerk  
Environmental Protection Agency  
5 Post Office Square, Suite 100 (Mail Code 04-6)  
Boston, MA 02109-3912

One Copy by Overnight  
Delivery to:

David Magee  
Build-It Bros., LLC  
38 Mussey Road  
Scarborough, ME 04074

Signed:



Hugh W. Martinez, Senior Enforcement Counsel  
Office of Environmental Stewardship  
U.S. Environmental Protection Agency – Region 1  
5 Post Office Square, Suite 100 (OES 04-3)  
Boston, MA 02109-3912  
Phone: (617) 918-1867  
Fax: (617) 918-0867  
[martinez.hugh@epa.gov](mailto:martinez.hugh@epa.gov)

Date:

11/14/19